

# Covenant Church

**Morning Worship — June 15, 2025**

*Happy Father's Day!*

## Welcome

Rev. Brooks Pipher

## Announcements

### GOD CALLS US TO WORSHIP

## Call to Worship

Psalm 92:1-4

**\*Sing: Psalter #122**

**\*Invocation**

**\*Confession of Faith (Unison)**

The Heidelberg Catechism, Question 1

**Minister:** What is your only comfort in life and in death?

**Congregation:** That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Saviour Jesus Christ, who, with His precious blood has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that without the will of my Father in heaven not a hair can fall from my head; yes, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready henceforth to live unto Him.

Associate Reformed Presbyterian  
160 S. Victory Blvd.,  
Burbank, CA 91502  
**(818) 237-4251**  
**[www.CovenantBurbank.com](http://www.CovenantBurbank.com)**

We're very glad to worship with you this morning. Covenant Church is a church *on mission* by **Prayer, Worship,** and **Love for Our City**, while rejoicing and resting in God — to his glory.

### UPCOMING EVENTS

## Evening Worship

**Tonight, 6 PM**

The sermon text for *Evening Worship* is Revelation 14:6-20.

## Men's Study & Fellowship

**Tuesday, June 24**

7:30 PM - 9:00 PM.

*Confessing the Faith.*

Whole Foods in Burbank.

## Ladies Study & Fellowship

**Wednesday, June 25**

7:00 PM - 8:30 PM.

Amanda's home in Burbank.

## "Last Sunday" Lunch

**Sunday, June 29**

## Celebrating Art & Artists

**Tuesday, July 22**

Covenant Church is excited to celebrate Alisha and her work on the new Superman movie by going together to watch the movie in Downtown Burbank at AMC. We'll watch the film and then walk to grab dessert nearby together. Information on showtime and how to purchase tickets coming soon.

*\*Congregation standing, if able*

## GOD CLEANSSES US

### Confession of Sin (*Unison*)

Psalm 51:1-4 (ESV)

<sup>1</sup> Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. <sup>2</sup> Wash me thoroughly from my iniquity, and cleanse me from my sin! <sup>3</sup> For I know my transgressions, and my sin is ever before me. <sup>4</sup> Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

### \*Scriptural Assurance of Pardon

Isaiah 1:18 (ESV)

<sup>18</sup> “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

### \*Sing: *Psalter #46*

(Children Come Forward on Last Stanza)

### Children's Message

## GOD CONSECRATES US

### Worship of God with Tithes & Offerings

Jeffrey Kusumi

### \*Sing: Hymn #731, *The Doxology*

### Pastoral Prayer (& *Lord's Prayer*)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Reading of Scripture

Hebrews 9:1-10 (ESV)

Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup> For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup> Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup> having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup> Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup> These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup> but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup> By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup> but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

**Sermon, Rev. Brooks Pipher**

"The Worship of God"

**\*Sing: Hymn #307, *Nothing but the Blood***

**GOD COMMUNES WITH US AT THE LORD'S TABLE**

**The Invitation and Words of Institution**

**Prayer of Thanksgiving**

**The Giving of the Bread and the Cup**

*The bread is vegan and gluten-free. The cup is grape juice. It is our custom to hold the elements, and partake together. Please leave your glass cup at your seat.*

**\*Sing: Hymn #92, A Mighty Fortress is Our God**

**\*Benediction**

Numbers 6:24-26

**\*Sing: Psalter #179**

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