# **Covenant Church**

Morning Worship — May 4, 2025

#### Welcome

Dr. Edward Dalcour

#### **Announcements**

**GOD CALLS US TO WORSHIP** 

#### Call to Worship

Psalm 92:1-4

\*Sing: Hymn #1, All People That on Earth Do Dwell

\*Invocation

### \*Confession of Faith (Unison)

The Heidelberg Catechism, Question 1

Minister: What is your only comfort in life and in death?

Congregation: That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Saviour Jesus Christ, who, with His precious blood has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that without the will of my Father in heaven not a hair can fall from my head; yes, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready henceforth to live unto Him.

Associate Reformed Presbyterian 160 S. Victory Blvd., Burbank, CA 91502

(818) 237-4251

www.CovenantBurbank.com

We're very glad to worship with you this morning. Covenant Church is a church of **Prayer**, **Worship**, and **Love for Our City**, while rejoicing and resting in God — to his glory.

#### **UPCOMING EVENTS**

# Evening Worship Tonight, 6 PM

Please make plans to join for *Evening Worship*. The sermon text is Revelation 11:1-19.

### "Free Prayer" – Evangelism Saturday, May 10

10:00 AM - 12:00 PM. The 'Clark Avenue' side of George Izay Park. 1111 W. Olive Ave., Burbank.

#### Dinner Fellowship Tuesday, May 20

6:30 pM - 8:00 PM. IKEA at 600 S Ikea Way, Burbank. 50% off entree night!

### Men's Study & Fellowship Tuesday, May 27

7:30 PM - 9:00 PM.
Confessing the Faith.
Whole Foods in Burbank.

#### Ladies Fellowship Wednesday, May 28

7:00 PM - 8:30 PM. Amanda's home in Burbank.

#### **GOD CLEANSES US**

#### Confession of Sin (Unison)

Psalm 38:15-22 (ESV)

<sup>15</sup> But for you, O LORD, do I wait; it is you, O Lord my God, who will answer. <sup>16</sup> For I said, "Only let them not rejoice over me, who boast against me when my foot slips!" <sup>17</sup> For I am ready to fall, and my pain is ever before me. <sup>18</sup> I confess my iniquity; I am sorry for my sin. <sup>19</sup> But my foes are vigorous, they are mighty, and many are those who hate me wrongfully. <sup>20</sup> Those who render me evil for good accuse me because I follow after good. <sup>21</sup> Do not forsake me, O LORD! O my God, be not far from me! <sup>22</sup> Make haste to help me, O Lord, my salvation!

# \*Scriptural Assurance of Pardon

Isaiah 55:6-7 (ESV)

<sup>6</sup> "Seek the Lord while he may be found; call upon him while he is near; <sup>7</sup> let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

#### \*Sing: Psalter #175

(Children Come Forward on Last Stanza)

#### Children's Message

#### **GOD CONSECRATES US**

# Worship of God with Tithes & Offerings Jeffrey Kusumi

\*Sing: Hymn #731, The Doxology

# Pastoral Prayer (& Lord's Prayer)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. *Amen*.

## **Reading of Scripture**

Hebrews 7:11-25 (ESV)

<sup>11</sup>Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? <sup>12</sup> For when there is a change in the priesthood, there is necessarily a change in the law as well. <sup>13</sup> For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. <sup>14</sup> For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

<sup>15</sup> This becomes even more evident when another priest arises in the likeness of Melchizedek, <sup>16</sup> who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. <sup>17</sup> For it is witnessed of him,

"You are a priest forever,

after the order of Melchizedek."

<sup>18</sup> For on the one hand, a former commandment is set aside because of its weakness and uselessness <sup>19</sup> (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

<sup>20</sup> And it was not without an oath. For those who formerly became priests were made such without an oath, <sup>21</sup> but this one was made a priest with an oath by the one who said to him:

"The Lord has sworn

and will not change his mind,

'You are a priest forever.' "

<sup>22</sup> This makes Jesus the guarantor of a better covenant.

<sup>23</sup> The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup> but he holds his priesthood permanently, because he continues forever. <sup>25</sup> Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.