

Covenant Church

Morning Worship — April 20, 2025
Happy Resurrection Day!

Associate Reformed Presbyterian
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Welcome

Andrew Telthorst

Announcements

GOD CALLS US TO WORSHIP

Call to Worship

1 Corinthians 15:20-22

Sing: Hymn #286, *Worship Christ, the Risen King!

*Invocation

*Confession of Faith (Unison)

The Apostles' Creed
(Copied from *The Reformation Study Bible*, 2015)

I believe in God the Father, Almighty,
Maker of heaven and earth;
And in Jesus Christ, His only begotten Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell.
The third day He arose again from the dead;
He ascended into heaven;
And sitteth on the right hand of God the Father
Almighty;
From thence he shall come to judge the quick and the
Dead.

I believe in the Holy Ghost;
The holy catholic* church; the communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.

* *The word "catholic" refers to the universal church*

We're very glad to worship with you this morning. Covenant Church is a church of **Prayer, Worship, and Love for Our City**, while rejoicing and resting in God — to his glory.

UPCOMING EVENTS

Evening Worship

Tonight, 6 PM

Please make plans to join for *Evening Worship*.

Men's Study & Fellowship

This Tuesday, April 22

7:30 PM - 9:00 PM. *Confessing the Faith*. Whole Foods in Burbank.

Two Year Anniversary and

"Last Sunday" Lunch

Next Sunday, April 27

Please plan to stay for our monthly fellowship lunch following the conclusion of *Morning Worship* as we celebrate Two Years of Covenant Church.

**Congregation standing, if able*

GOD CLEANSSES US

Confession of Sin (*Unison*)

Psalm 51:1-4 (ESV)

¹ Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. ² Wash me thoroughly from my iniquity, and cleanse me from my sin! ³ For I know my transgressions, and my sin is ever before me. ⁴ Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

***Scriptural Assurance of Pardon**

John 5:24-25 (ESV)

²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. ²⁵ “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

Sing: Hymn #188, *Jesus, I Am Resting, Resting

(Children Come Forward on Last Stanza)

Children's Message

GOD CONSECRATES US

Worship of God with Tithes & Offerings

Jeffrey Kusumi

Sing: Hymn #731, *The Doxology

Pastoral Prayer (& *Lord's Prayer*)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

Reading of Scripture

John 20:1-31 (ESV)

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²² And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Sermon, Rev. Brooks Pipher

“Life in His Name”

Sing: Hymn #273, *Jesus Christ is Risen Today

GOD COMMUNES WITH US AT THE LORD’S TABLE

The Invitation and Words of Institution

Prayer of Thanksgiving

The Giving of the Bread and the Cup

The bread is vegan and gluten-free. The cup is grape juice. It is our custom to hold the elements, and partake together. Please leave your glass cup at your seat.

GOD COMMISSIONS US

***Sing: Psalter #30**

***Benediction**

Numbers 6:24-26

***Sing: Psalter #179**
