

# Covenant Church

Morning Worship — March 10, 2024

## Welcome

Andrew Telthorst

## Announcements

### GOD CALLS US TO WORSHIP

## Call to Worship

Psalm 100

**\*Sing: Psalter #203**

## \*Invocation

## \*Confession of Faith (Unison)

The Apostles' Creed  
(Copied from *The Reformation Study Bible, 2015*)

I believe in God the Father, Almighty,  
Maker of heaven and earth;  
And in Jesus Christ, His only begotten Son, our Lord;  
Who was conceived by the Holy Ghost,  
Born of the virgin Mary;  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried;  
He descended into hell.  
The third day He arose again from the dead;  
He ascended into heaven;  
And sitteth on the right hand of God the Father  
Almighty;  
From thence he shall come to judge the quick and the  
Dead.

I believe in the Holy Ghost;  
The holy catholic\* church; the communion of saints;  
The forgiveness of sins;  
The resurrection of the body;  
And the life everlasting. Amen.

\* *The word "catholic" refers to the universal church*

Associate Reformed Presbyterian  
160 S. Victory Blvd.,  
Burbank, CA 91502  
**(818) 237-4251**  
**www.CovenantBurbank.com**

We're very glad to worship with you this morning. Covenant Church is a church of **Prayer, Worship, and Love for Our City**, while rejoicing and resting in God — to his glory.

## UPCOMING EVENTS

### Tonight — No Evening Worship.

There will not be an *Evening Worship Service* this Sunday.

### This Tuesday (3/12) — *Men's Study and Fellowship.*

7:30 PM - 9:00 PM.  
*Confessing the Faith*,  
Chapter 2. Meeting at  
Whole Foods in Burbank.

### Thursday (3/21) — *Women's Study and Fellowship.*

*Encounters with Jesus* book.  
7:00 PM - 8:30 PM at Amanda's  
home in Burbank.

### Saturdays (3/30, 4/20) — *Youth Group (Middle/High School).*

5:00 PM - 7:00 PM.  
Meeting in Burbank.

### Sunday (3/31) — *Easter Sunday and Last Sunday Lunch.*

On the last Sunday of each month, Covenant enjoys a fellowship lunch immediately following the conclusion of *Morning Worship*.

## **GOD CLEANSSES US**

### **Confession of Sin (*Unison*)**

Psalm 90:1–8 (ESV)

<sup>1</sup> Lord, you have been our dwelling place in all generations. <sup>2</sup> Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God. <sup>3</sup> You return man to dust and say, “Return, O children of man!” <sup>4</sup> For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night. <sup>5</sup> You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning: <sup>6</sup> in the morning it flourishes and is renewed; in the evening it fades and withers. <sup>7</sup> For we are brought to an end by your anger; by your wrath we are dismayed. <sup>8</sup> You have set our iniquities before you, our secret sins in the light of your presence.

### **\*Scriptural Assurance of Pardon**

Jeremiah 31:33–34(ESV)

<sup>33</sup> For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup> And no longer shall each one teach his neighbor and each his brother, saying, ‘KNOW the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

### **\*Sing: *Psalter #115 B***

(Children Come Forward on Last Stanza)

## **Children’s Message**

## **GOD CONSECRATES US**

### **Worship of God with Tithes & Offerings**

Jeffrey Kusumi

### **\*Sing: Hymn #731, *The Doxology***

### **Pastoral Prayer (& *Lord’s Prayer*)**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

## Reading of Scripture

John 21:1-25 (ESV)

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup> He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” <sup>16</sup> He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

<sup>20</sup> Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” <sup>21</sup> When Peter saw him, he said to Jesus, “Lord, what about this man?” <sup>22</sup> Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!” <sup>23</sup> So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

<sup>24</sup> This is the disciple who is bearing witness about these things, and who has written these

