

Covenant Church

Morning Worship — March 3, 2024

Welcome

Brett Pipher

Announcements

GOD CALLS US TO WORSHIP

Call to Worship

Psalm 113:1-3

***Sing: Hymn #167, When Morning Gilds the Skies**

*Invocation

*Confession of Faith (Unison)

The Apostles' Creed
(Copied from *The Reformation Study Bible, 2015*)

I believe in God the Father, Almighty,
Maker of heaven and earth;
And in Jesus Christ, His only begotten Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell.
The third day He arose again from the dead;
He ascended into heaven;
And sitteth on the right hand of God the Father
Almighty;
From thence he shall come to judge the quick and the
Dead.

I believe in the Holy Ghost;
The holy catholic* church; the communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.

* The word "catholic" refers to the universal church

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We're very glad to worship with you this morning. Covenant Church is a church of **Prayer, Worship, and Love for Our City**, while rejoicing and resting in God — to his glory.

UPCOMING EVENTS

Tonight — Evening Worship.

You're invited to return here at 6:00 PM for the *Evening Worship* service. The sermon text this evening is Acts 4:1-37.

This Thursday (3/7, and 3/21) — Women's Study and Fellowship.

Encounters with Jesus book.
7:00 PM - 8:30 PM at Amanda's home in Burbank.

This Saturday (3/9, 3/30, 4/20) — Youth Group (Middle/High School).

5:00 PM - 7:00 PM.
Meeting in Burbank.

Next Tuesday (3/12) — Men's Study and Fellowship.

7:30 PM - 9:00 PM.
Confessing the Faith,
Chapters 2 & 3.
Meeting in Burbank.

Sunday (3/31) — Easter Sunday and Last Sunday Lunch.

On the last Sunday of each month, Covenant enjoys a fellowship lunch immediately following the conclusion of *Morning Worship*.

GOD CLEANSSES US

Confession of Sin (*Unison*)

Psalm 51:1-4 (ESV)

¹Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. ²Wash me thoroughly from my iniquity, and cleanse me from my sin! ³For I know my transgressions, and my sin is ever before me. ⁴Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

*Scriptural Assurance of Pardon

Psalm 130:3-5 (ESV)

³If you, O LORD, should mark iniquities, O Lord, who could stand? ⁴But with you there is forgiveness, that you may be feared. ⁵I wait for the LORD, my soul waits, and in his word I hope

*Sing: Hymn #94, *How Firm a Foundation*

(Children Come Forward on Last Stanza)

Children's Message

GOD CONSECRATES US

Worship of God with Tithes & Offerings

Jeffrey Kusumi

*Sing: Hymn #731, *The Doxology*

Pastoral Prayer (& *Lord's Prayer*)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

Reading of Scripture

John 18:28-19:22 (ESV)

²⁸Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to

die.

³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” ³⁸ Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” ⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

19 Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰ So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹ Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹² From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶ So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin,

