Covenant Church

Morning Worship — February 4, 2024

Welcome

Damian Giammichele

Announcements

"Membership Minute"

(Membership Sunday — February 25, 2024)

GOD CALLS US TO WORSHIP

Call to Worship

Psalm 145:8-10

*Sing: Hymn #1, All People That on Earth Do Dwell

*Invocation

*Confession of Faith (Unison)

The Apostles' Creed (Copied from The Reformation Study Bible, 2015)

I believe in God the Father, Almighty, Maker of heaven and earth;

And in Jesus Christ, His only begotten Son, our Lord;

Who was conceived by the Holy Ghost,

Born of the virgin Mary;

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell.

The third day He arose again from the dead;

He ascended into heaven;

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the Dead.

I believe in the Holy Ghost;

The holy catholic* church; the communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

* The word "catholic" refers to the universal church

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We're very glad to worship with you this morning. Covenant Church is a church of **Prayer**, **Worship**, and **Love for Our City**, while rejoicing and resting in God — to his glory.

UPCOMING EVENTS

No Evening Worship Tonight.

Due to anticipated extreme
weather this evening, there will be
no gathering for Evening Worship.

Tuesday (2/6) — Men's Study and Fellowship. 7:30 PM - 9:00 PM.

Confessing the Faith, Chapter 1.
Meeting at IKEA in Burbank.

Thursday (2/15) — Women's Study and Fellowship.

Encounters with Jesus, Chapter 6. 7:00 PM - 8:30 PM at Amanda's home in Burbank.

Sunday (2/25) — Last Sunday Lunch and Membership Sunday.

On the last Sunday of each month, Covenant enjoys a fellowship lunch immediately following the conclusion of *Morning Worship*.

GOD CLEANSES US

Confession of Sin (Unison)

Psalm 139:1-4 (ESV)

¹O LORD, you have searched me and known me! ²You know when I sit down and when I rise up; you discern my thoughts from afar. ³You search out my path and my lying down and are acquainted with all my ways. ⁴Even before a word is on my tongue, behold, O LORD, you know it altogether.

*Scriptural Assurance of Pardon

Isaiah 53:5-6 (ESV)

⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

*Sing: Hymn #164, O for a Thousand Tongues to Sing

(Children Come Forward on Last Stanza)

Children's Message

GOD CONSECRATES US

Worship of God with Tithes & Offerings Jeffrey Kusumi

*Sing: Hymn #731, The Doxology

Pastoral Prayer (& Lord's Prayer)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. *Amen*.

Reading of Scripture

John 9:1-41 (ESV)

¹As he passed by, he saw a man blind from birth. ²And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶Having said these things, he spit on the ground

and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰So they said to him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷ So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind. ²¹ But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸ He said, "Lord, I believe," and he worshiped him. ³⁹ Jesus said, "For judgment I came into this world, that those who do not see

may see, and those who see may become blind." ⁴⁰ Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹ Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

Sermon, Rev. Brooks Pipher

"The Joy of New Sight"

*Sing: Psalter #175

GOD COMMUNES WITH US AT THE LORD'S TABLE

The Invitation and Words of Institution

Prayer of Thanksgiving

The Giving of the Bread and the Cup

The bread is vegan and gluten-free. The cup is grape juice. It is our custom to hold the elements, and partake together. Please leave your glass cup at your seat.

GOD COMMISSIONS US

*Sing: Hymn #308, Jesus Paid it All (Stanzas 1 & 4)

*Benediction Numbers 6:24-26

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*Sing: Psalter #179		